

# AGENDA

**Meeting:** South West Wiltshire Area Board  
**Place:** [Online](#)  
**Date:** Wednesday 30 September 2020  
**Time:** 6.30 pm

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Including the Parishes of: Alvediston, Ansty, Barford St. Martin, Berwick St John, Berwick St Leonard, Bishopstone, Bowerchalke, Broad Chalke, Burcombe Without, Chicklade, Chilmark, Compton Chamberlayne, Dinton, Donhead St Andrew, Donhead St Mary, East Knoyle, Ebbesbourne Wake, Fonthill Bishop, Fonthill Gifford, Fovant, Hindon, Kilmington, Mere, Netherhampton, Quidhampton, Sedgehill and Semley, South Newton, Stourton with Gasper, Stratford Toney, Sutton Mandeville, Swallowcliffe, Teffont, Tisbury, Tollard Royal, West Knoyle, West Tisbury, Wilton and Zeals

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**The Area Board welcomes and invites contributions from members of the public in this online meeting.**

**If you wish to participate in the discussion, please contact Lisa Moore (Democratic Services Officer), direct line 01722 434560 or [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)  
You will be provided with a link to participate in the meeting online.**

**Registrations to speak should be made no later than 4pm on the day of the meeting. If possible, please indicate the item(s) you wish to speak on, to assist the Chairman to manage requests.**

[Guidance on how to access this meeting online is available here](#)

**Any member of the public who wishes to watch the meeting only, can do so via the link at the top of this agenda.**

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk) and press enquiries to Communications on direct lines (01225) 713114 / 713115

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## Wiltshire Councillors

Cllr Jose Green, Fovant and Chalke Valley (Chairman)  
Cllr Pauline Church, Wilton and Lower Wylve Valley  
Cllr George Jeans, Mere  
Cllr Tony Deane, Tisbury (Vice-Chairman)  
Cllr Bridget Wayman, Nadder and East Knoyle

## **Recording and Broadcasting Information**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named on the front for details

| Items to be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Time   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1 <b>Welcome and Introductions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 2 <b>Apologies for Absence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 3 <b>Declarations of Interest</b><br><br>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 4 <b>Minutes (Pages 1 - 4)</b><br><br>To confirm as a correct record and sign the minutes of the previous meeting held online, on 16 June 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 5 <b>Chairman's Announcements (Pages 5 - 6)</b> <ul style="list-style-type: none"> <li>• Boundary Review – paper attached with links to plans</li> <li>• Tisbury Swimming Club Update</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
| 6 <b>Partner and Community Updates (Pages 7 - 18)</b><br><br>To receive any verbal updates from Partners and Community Groups present, including: <ul style="list-style-type: none"> <li>• Police – Neighbourhood Teams</li> <li>• Fire &amp; Rescue</li> </ul><br>To note the following written updates attached to the agenda: <ul style="list-style-type: none"> <li>a) Police</li> <li>b) Wiltshire Council Items for Information</li> </ul><br><i>Note: Speakers are reminded that they each have a 3 minutes slot, unless they have previously discussed alternative arrangements with the Community Area Manager.</i> | 6.45pm |
| 7 <b>Police and Crime Plan Update 2020/21 and the Annual Report 2019/20</b><br><br>Deputy Police and Crime Commissioner, Jerry Herbert, will present the Police and Crime Plan Update 2020/21 and the Annual Report 2019/20.                                                                                                                                                                                                                                                                                                                                                                                                 | 6.55pm |
| 8 <b>Now, Where were we?</b><br><br>Community Engagement Manager to give a presentation on projects, initiatives and work from before lockdown.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7.10pm |

- 9 **Update on the Covid-19 Response and Recovery Programmes** 7.20pm  
 Community Engagement Manager to give a presentation on work undertaken relating to the response and recovery programmes since March 2020.
- 10 **Beginning to re-set local priorities** 7.35pm  
 Community Engagement Manager to give a presentation and facilitate discussion on how the South West Wiltshire Area Board's priorities need to be updated and adapted in light of the pandemic and taking into account recently published 'joint strategic needs assessment' data.
- 11 **Youth Engagement Update** 7.50pm  
 The Area Board will receive an update from Seeds 4 Success regarding their work with young people over the past 6 months, and regarding their new youth mentoring service.
- 12 **Community Area Transport Group (CATG) Update** (Pages 19 - 36) 8.00pm  
 To note the update from the meetings held on 26 February, and online on 9 September 2020.  
 To consider any funding recommendations as detailed in the attached papers.
- 13 **Area Board Funding** (Pages 37 - 42) 8:05pm  
 The Board will consider the following funding bids, as detailed in the attached funding report:

| <b>Applicant</b>                                                                                                                                  | <b>Amount requested</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Applicant:</b> Our Time Project<br><b>Project Title:</b> CONNECT - Crisis for elders South West Wilts<br><a href="#">View full application</a> | £3000.00                |
| <b>Applicant:</b> Mere Footpath Group<br><b>Project Title:</b> Healthy Mere Walking Website<br><a href="#">View full application</a>              | £480.00                 |

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| <b>Applicant:</b> Wiltshire Music Centre<br><b>Project Title:</b> Celebrating Age<br>Wiltshire Phase 2<br><br><a href="#">View full application</a>                         | £1500.00 |
| <b>Applicant:</b> Wilton Men's Shed<br><b>Project Title:</b> Wilton Men's Shed<br><br><a href="#">View full application</a>                                                 | £1260.43 |
| <b>Applicant:</b> Chalke Valley Football<br>Club<br><b>Project Title:</b> Chalke Valley Under 14<br>kit and nets<br><br><a href="#">View full application</a>               | £742.58  |
| <b>Applicant:</b> Semley & Sedgehill Parish<br>Council<br><b>Project Title:</b> Semley Sedgehill<br>Parish Council SID project<br><br><a href="#">View full application</a> | £1196.50 |
| <b>Applicant:</b> Hinton Hall Management<br>Committee<br><b>Project Title:</b> Repairs to exterior of<br>Hinton Hall Tisbury<br><br><a href="#">View full application</a>   | £4000.00 |

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**Close**

**8:30pm**

The next meeting of the Board is on Wednesday 11 November 2020, at 6.30pm